



48th Annual Frontier Days Celebration

Dates: June 3, 4, 5, & 6th

2010 Booth application forms must be filled out completely, with proof of insurance, signed waiver, fee & deposit, or application will not be accepted.

Name of Organization/Club: _____

Address: _____
(Street) (City) (State) (Zip)

Contact Person: _____ Phone: _____ Cell: _____

E-mail Address: _____

List below **EXACT** items for sale in your booth/space/trailer. No substitutions will be permitted. Each participant will be restricted to sell only those items listed on the original application. Your application will not be approved without this information. _____

(Check One)

_____ Food Sales _____ Non-Food sales _____ Corner Booth _____ Other

Electrical requirements: Booths are normally wired for 110V/15 AMPS with one outlet and two plugs. Any additional 110V plugs will be \$15.00 each (payable with completed application.) The cost for wiring of any 220V/20 AMPS plug is \$30.00 each (payable with application) and the applicant must provide their own 220V plugs. Any 30 AMPS/110V is \$25.00 each. The 220V plugs must be delivered to the booth site no later than Wednesday at 4:00pm on June 4th. (Any 30 AMPS/220V – additional \$40.00)

All electrical hookups will be done by the Frontier Days Inc. and inspected prior to use. No unauthorized wiring will be permitted to operate. **ELECTRICAL QUESTIONS: Call Wayne Florea at 831-2411.**

Must List below all electrical equipment you will be bringing and describe voltage required for each. For prices on additional plugs and information regarding electrical equipment, please refer to page 3.

_____ 110V _____ AMPS _____ 220V _____ AMPS _____ Outlets _____ Bulbs

Total \$ _____

Booth Tent Size 10x10

NO FOOD, DRINKS OR COFFEE MAKERS MAY BE BROUGHT INTO BOOTH AREA—EXCEPT FOR ITEMS TO BE SOLD ON FESTIVAL GROUNDS. Frontier Days reserve the right not to refund deposit if booth does not stay open during festival hours.

BOOTH QUESTIONS: CALL DARRELL BAUMANN AT 831-2411

Deposit is required, all booths must stay open and be manned during Festival Hours or deposit will not returned, page 3

Booth prices: No professional food vendors permitted:

Non Profit Food Sales _____ \$150.00

For Profit Food _____ \$200.00

Non-Food sales _____ \$175.00

Corner Booth _____ \$200.00

Amt. Enclosed: _____

One Deposit check & one Booth Check

Date: _____

Check#: _____

Deposit Separate \$100.00 _____

Make checks payable and mail to: Frontier Days Inc., 983 Lila Ave. Milford, Ohio 45150

Waiver and Hold Harmless Covenant must be included with application.
Only completed applications will be subject for review.

Waiver

We hereby make application to participate in the 48th Annual Frontier Days Celebration, to take place June 3rd, 4th, 5th, and 6th 2009 in Milford, Ohio. We understand that providing liability insurance is our responsibility, and in lieu of providing an Insurance Coverage Certificate, we hereby certify that in the case of an accident, we will not hold the Milford Miami Township Chamber of Commerce, Frontier Days Inc. or any of their personnel responsible for bodily injury, property damage, food products liability or medical payments and hereby release any member, officer, trustee or employee of the Milford Miami Township Chamber of Commerce and volunteer's of Frontier Days Inc. for any claim or claims that might arise as a result of bodily injury, property damage or other damages arising out of or as a result of applicants participation in the celebration.

(Signature)

(Date)

(Name of Insurance Company – Liability Coverage)

(Policy Number)

HOLD HARMLESS COVENANT

In consideration of a lease of booth or space at the Legion Grounds, Post #450 and/or City ball fields, Milford, Ohio, Clermont County, Ohio, for the 2010 FRONTIER DAYS WEEKEND, June 3,4,5,&6 2010. I understand hereby covenants and agree to indemnify and hold the Frontier Days Inc., Milford Miami Township Chamber of Commerce and the Legion Post #450 and the City of Milford, it's owners employees and agents and the Board of Directors of the Milford Miami Township Chamber of Commerce, Frontier Days the organizers of the event and employees harmless against any and all claims, demands, damages, cost and expenses, including reasonable attorney fees for the defense thereof, arising from the conduct or management of the undersigned's business in the leased space, or from any breach on the part of the undersigned of any condition of the agreement of lease, whether verbal or in writing, or from any act of negligence of the undersigned, his/her/its agents, contractors, employees, concessionaries, invitees or licensees in or about the leased space, and in the event that the undersigned should obtain public liability insurance against the foregoing occurrences, Frontier Days Inc., the Milford Miami Township Chamber of Commerce, the Legion Post #450 and the City of Milford, it's owners, employees and agents and the Board of Directors of the Milford Miami Township Chamber of Commerce shall be entitled to claim protection of their interests hereunder.

Name of Organization/Participant (Please Print)

(Signature and Title)

(Date)

Date received

Date approved

BOOTH RULES & REGULATIONS

Food booths: Applications for Temporary Food Permits: (All Food Vendors are responsible for their own permit) Allow four weeks for permit for event.

Clermont Co. Health Dept.
2275 Bauer Road, Suite 300
Batavia, Ohio 45103
Phone: 732-749
www.clermonthelthdistrict.org

Food permits must be posted in booth at all times during the celebration.
The inspector will be on the grounds checking for compliance.

FIRE AND SAFETY CODES REQUIRE EACH PARTICIPANT TO PROVIDE AT A MINIMUM, ONE 2A-20B: C FIRE EXTINGUISHER IN EACH BOOTH.

- ❖ **Ohio Liquor Law Prohibits open containers in booth areas. All booth personnel are prohibited from carrying or maintaining any alcohol beverages other than what is sold on the festival grounds.**
- ❖ **NO food or drink may be brought into booth area, except for that sold on the festival grounds.**
- ❖ **Each booth must provide container for the waste generated in their booth. Clean up after each day's operation is required. Set garbage out in front of you booth after 11:30 pm for pick up.**
- ❖ **All applications will be accepted on a first-come, first-served basis, but are subject to review and approval by the Frontier Days Committee. The committee hereby reserves the right to determine if a booth request is appropriate and grant space.**
- ❖ **Incomplete unsigned or applications received without payment will be returned.**
- ❖ **All payment is required at the time of application. No payment will be taken on the grounds.**
- ❖ ***An additional \$100.00 deposit is required, Please make deposit check separate. Deposit is refundable as long as your booth stays open(manned) during Frontier Days operational hours Thursday 5-11:30, Friday 5-11:30, Saturday 12-11:30 & Sunday 12-5. You may pick up your deposit after 6:00 on Sunday at the Frontier Days Operations Building that is located behind the stage. Initial_____***
- ❖ **Violations could result in non participation next year.**

All booths will be marked with Organization or Company name at 10: 00 am on Thursday the 3rd.
Food Vendors must be set up for operation no later than 3:00 on Thursday June 3rd. The Board of Health usually arrives by 3:00 for inspections. All Booths are to be operational by 5:00pm.

- ❖ **Tent requirements: Tent construction shall be made of flame resistant material and treated to render the material flame resistant. A certificate shall be submitted to the fire official and a copy shall remain on the tent premises stating the name and owners of the tent, date, fabric was last treated with flame resistant solution, trade name of kind of material used, name of person of firm treating material, name of testing. Agency and test standards from which fabric was tested.**

Application must be filled in its entirety with proof of insurance deposit and booth rental!

